United States District Court

for the

Eastern District of North Carolina

JASON WILLIAMS Plaintiff V. AT&T MOBILITY, LLC Defendant) Civil Action No. 4:19-cv-00153
TPUSA - FHCS, Inc. To: 5295 South Commerce Drive, Suite 600 Murray, UT 84107 (Name of person to where the second control of the se	nom this subpoena is directed)
Production: YOU ARE COMMANDED to product documents, electronically stored information, or objects, and material: See Schedule A.	e at the time, date, and place set forth below the following I to permit inspection, copying, testing, or sampling of the
Place: CitiCourt Reporting 236 S 300 East Salt Lake City, UT 84111-2502 Inspection of Premises: YOU ARE COMMANDE other property possessed or controlled by you at the time, da may inspect, measure, survey, photograph, test, or sample th	
Place:	Date and Time:
The following provisions of Fed. R. Civ. P. 45 are a Rule 45(d), relating to your protection as a person subject to respond to this subpoena and the potential consequences of Date: 9/3/2020	
CLERK OF COURT	OR Win La Le
Signature of Clerk or Deputy Cle	rk Attorney's signature
The name, address, e-mail address, and telephone number of	the attorney representing (name of party) Jason Williams , who issues or requests this subpoena, are: k, NY 10022, Christopher.LaVigne@withersworldwide.com, (212) 848-9800

Notice to the person who issues or requests this subpoena

If this subpoena commands the production of documents, electronically stored information, or tangible things or the inspection of premises before trial, a notice and a copy of the subpoena must be served on each party in this case before it is served on the person to whom it is directed. Fed. R. Civ. P. 45(a)(4).

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PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 45.)

	I served the subpoena by delivering a copy to the named person as follows: Dominique LICHTE, HR MANAGER on (date) 9/11/2020; or				
		on (date) $9/11/2020$; or			
☐ I returned the sul	bpoena unexecuted because:				
\$		e, and the mileage allowed by law, in the amo	ount of		
s are \$	for travel and \$	for services, for a total of \$	0.00		
,	alty of perjury that this information i	is true.			
9/11/2000	The	Server's signature			
9/11/2020	KREHL G.	Server's signature COLEMAN Process S. Printed name and title	erver		

Add Attachment

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